



UNIVERSITY OF SOUTH CAROLINA

SOUTH CAROLINA INSTITUTE OF ARCHAEOLOGY AND ANTHROPOLOGY

**APPLICATION FOR *SUBMERGED: Underwater Archaeology in South Carolina***

The Maritime Research Division has received funding to visit 8<sup>th</sup> grade classrooms throughout the state of South Carolina for the Spring of 2019 and share with students the watery world of underwater archaeology in the Palmetto state. These informative sessions, designed for single classroom-size, are comprised of a short presentation, video clips and hands-on activities to engage students in the understanding and appreciation of submerged cultural resources. Each session lasts 40-60 minutes, depending on teacher’s classroom time availability. Instructors can accommodate 5 sessions per day and larger schools can be accommodated over a two-day period.

Schools wishing to participate need to fill out this application and submit to Project Director, Ryan Bradley via email at [rbradley@sc.edu](mailto:rbradley@sc.edu) no later than 30 November 2018. Any questions about the program may also be directed to Mr. Bradley. This program is supported by a Major Grant provided by the South Carolina Humanities, a state program of the National Endowment for the Humanities, and is offered at no cost to the school district.

School Name: \_\_\_\_\_  
Physical Address: \_\_\_\_\_  
City: \_\_\_\_\_ County: \_\_\_\_\_

A representative of the school who will act as the coordinating official for the program is essential to the success of this program. Please provide contact information for a single individual that will represent all of the 8th grade classes at your particular school for the purposes of planning.

Individuals Name: \_\_\_\_\_  
Position: \_\_\_\_\_  
Email: \_\_\_\_\_

No. of 8<sup>th</sup> Grade classrooms: \_\_\_\_\_ No. of 8<sup>th</sup> graders in school: \_\_\_\_\_

The goal of this initiative is to reach areas that have limited access to cultural heritage programs or institutions due to geographic, economic or social implications. Please use the space provided to list reasons why your district qualifies. Bullet points or a short paragraph will suffice.

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